

File: Hawthorne

DEPARTMENT OF PUBLIC WORKS - COUNTY OF LOS ANGELES  
LAND DEVELOPMENT DIVISION - DRAINAGE AND GRADING SECTION

**BUILDING PLAN DRAINAGE REVIEW**  
**(SECTION 308-a, ORDINANCE NO. 2225)**

Building Plan Check No. \_\_\_\_\_ District No. 7-1 Tract/PM No. 6

Address 5259 W. 124TH PLACE

Architect/Engineer \_\_\_\_\_ Builder/Owner \_\_\_\_\_

- ☒ Approved (with minimum foundation requirements [Section 2907(A)]).
- ☐ Prior to approval resubmit the plans with revisions and corrections as circled below. Return this review sheet and check print for reference.

1. Elevate the top of foundation \_\_\_\_\_ inches minimum above (existing or finish grade, whichever is higher) (crown of road) (top of curb) with no wall openings. Show elevation of floors and adjacent grades on the plan.
2. Provide for the contributory storm water by constructing interceptor or other approved devices. Show details of all drainage devices including sizes, elevations, type of material, inlet and outlet structures, energy dissipator, etc., and show sufficient ground elevations to establish the drainage pattern.
3. Comply with approved drainage plan for Parcel/Tract Map No. \_\_\_\_\_.
4. This property is in a Federally designated flood hazard area. The minimum floor elevation is \_\_\_\_\_ per Bench Mark Reference No. \_\_\_\_\_. Floor elevation shall be certified by a Land Surveyor or Civil Engineer.
5. Extend the foundation \_\_\_\_\_ inches below natural grade.
6. The building is located within a flood hazard area. Relocate the structure or remove the flood hazard. Plans showing provisions for removing the flood hazard must be prepared by a Registered Civil Engineer.
7. See comments in red on plan.
8. A grading permit may be required. Contact Building and Safety Division.
9. Add note(s):
  - a. Provisions shall be made for contributory drainage at all times.
  - b. Obtain approval from \_\_\_\_\_ for (discharge of drainage) (construction) within their Right of Way.
10. Refer to the attached comments as noted on drainage policy.
11. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date 5/11/88 By [Signature]  
Telephone (213) 738-2828  
or ( )

